



County of San Bernardino

F A S

STANDARD CONTRACT

SECOND AMENDMENT

FOR COUNTY USE ONLY

<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code	SC	Dept.	A	Contract Number 97-295 A-2	
County Department Real Estate Services Department			Dept.	Orgn.	Contractor's License No.	
County Department Contract Representative David H. Slaughter, Director			Telephone 387-7813		Total Contract Amount \$111,186.36	
Contract Type <input type="checkbox"/> Revenue <input checked="" type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:						
If not encumbered or revenue contract type, provide reason:						
Commodity Code		Contract Start Date	Contract End Date	Original Amount	Amendment Amount	
Fund SCF	Dept. SHR	Organization SHR	Appr. 200	Obj/Rev Source 2905	GRC/PROJ/JOB No. N31327	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Project Name SAN BERNARDINO - Sheriff 644-654 Oak Court			Estimated Payment Total by Fiscal Year			
			FY	Amount	I/D	
Contract type - 2(d)						

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the COUNTY, and

Name

Mill Commerce Center San Bernardino, LLC, by
Warren Lortie Associates, c/o Inco Company

hereinafter called **LANDLORD**

Address

1525 Third Street, Suite A-101

Riverside, CA 92507

Telephone

(909) 781-8877

Federal ID No. or Social Security No.

WHEREAS, the LANDLORD's predecessor-in-interest (Sima Partnership Number One) and COUNTY have previously entered into a Lease Agreement, Contract No. 97-295 (the "Lease") wherein Sima Partnership Number One agreed to lease certain property to the COUNTY; and,

WHEREAS, Sima Partnership Number One sold the Premises of the Lease Agreement, Contract No. 97-295, to LANDLORD on or about September 5, 2003; and,

WHEREAS, COUNTY and LANDLORD now desire to amend the Lease Agreement to reflect the change of ownership and exercise the second of three two-year option period while retaining one two year option period and modify the rent.

NOW, THEREFORE, in consideration of the mutual covenants and conditions, the parties hereto agree the Lease Agreement, Contract No. 97-295, is amended as follows:

1. CHANGE that portion of Paragraph 1, PARTIES, which now reads "Sima Partnership Number One" to read "Managing Member Mill Commerce Center, San Bernardino, LLC, by Warren Lortie Associates Inc."

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<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
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2. EXTEND the initial term of the lease as provided in Paragraph 3, TERM, from July 1, 2004 to June 30, 2006.

3. Effective July 1, 2004, DELETE the existing rent schedule in Paragraph 4, RENT and SUBSTITUTE the following as a new rent schedule Paragraph 4, RENT:

July 1, 2004 thru June 30, 2005 – quarterly payments of \$ 13,692.90
July 1, 2005 thru June 30, 2006 – quarterly payments of \$ 14,103.69

4. CHANGE that portion of Paragraph 25, NOTICES, which now reads:

Sima Partnership Number One
P.O. Box 10728
Costa Mesa, CA 92627

to read:

Mill Commerce Center San Bernardino, LLC by:
Warren Lortie Associates Inc, Managing Member
c/o Inco Company
1525 Third Street, Suite A-101
Riverside, CA 92507

5. All other provisions and terms of the Lease Agreement, Contract No. 97-295, as previously amended, shall remain the same and are hereby incorporated by reference.

END OF SECOND AMENDMENT.

COUNTY OF SAN BERNARDINO

WARREN LORTIE ASSOCIATES

(Print or type name of corporation, company, contractor, etc.)

? _____
Dennis Hansberger, Chairman, Board of Supervisors

By: ? _____
(Authorized signature - sign in blue ink)

Dated: _____

Name: Paul C. Belden
(Print or type name of person signing contract)

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Title: _____

Clerk of the Board of Supervisors
Of the County of San Bernardino.

Dated: _____

By _____
Deputy

Address: 1525 Third Street, Suite A-101
Riverside, CA 92507

Approved as to Legal Form ▶ Rex A. Hinesley, Chief Deputy County Counsel Date <u>July 8, 2004</u>	Reviewed by Contract Compliance ▶ _____ Date _____	Presented to BOS for Signature ▶ _____ Department Head Date _____
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